**TOOL #23**

**COMMUNITY PROFILE TEMPLATE**

*(To be conducted in the first quarter for key informants and information can be obtained through secondary data)*

|  |  |
| --- | --- |
| **Province** |  |
| **Municipality** |  |
| **Barangay** |  |

1. **Physical Description**

|  |  |
| --- | --- |
| Category (urban, rural) |  |
| Boundaries/Borders |  |
| Total Land Area |  |
| Topography (mountainous, coastal, etc.) |  |
| Distance from Manila |  |

1. **People**

|  |  |
| --- | --- |
| Number of households |  |
| Average household size |  |
| Total population |  |

Breakdown of population:

|  |  |  |
| --- | --- | --- |
|  | **Male** | **Female** |
| Adults (18 years old and above) |  |  |
| Youth/Children (under 18 years old) |  |  |
| Infants (under 5 years old) |  |  |
| Senior Citizens (60 years old and above) |  |  |
| People with disabilities |  |  |

1. **Facilities**

Are these available?

|  |  |  |
| --- | --- | --- |
| **Facility** | ***Available*** | ***Not Available*** |
| Elementary School |  |  |
| High School |  |  |
| Barangay Hall |  |  |
| Health Center |  |  |
| Church/Place of Worship |  |  |
| Evacuation Center (please indicate if Church, school, multi-purpose hall, etc) |  |  |
| Others |  |  |

How far to the nearest:

|  |  |
| --- | --- |
| **Facility** | **Distance in hours** |
| College/Vocational School |  |
| Police Station |  |
| Hospital |  |
| Fire Station |  |
| Bank |  |
| Market |  |
| Town Center |  |
| Post Office |  |
| Municipal Hall |  |
| Factories/Places of Employment |  |

1. **Work**

What type of work do most women do?

|  |  |
| --- | --- |
| **Type of Work** | **Average Daily Income** |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

What type of work do most men do?

|  |  |
| --- | --- |
| **Type of Work** | **Average Daily Income** |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

1. **Water, Sanitation, Fuel**

Where do households get water from? (Check the most common source)

|  |  |
| --- | --- |
| **(√)** | **Water Source** |
|  | Community Hand Pump |
|  | Individual HH Hand Pump |
|  | Public Supply House Connection (Faucet) |
|  | Spring |
|  | Open Well |
|  | Energized Water Lifting |
|  | Others |

Do people use toilets? \_\_\_\_\_\_\_\_\_\_\_\_\_\_

*If* ***YES****, please check the toilet type below. If* ***NO****, why none? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

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What kinds of toilets do most people use? (Check the most common type)

|  |  |
| --- | --- |
| **(√)** | **Toilet Type** |
|  | Water Closet (toilet with water) |
|  | Pit Hole |
|  | Others |

What do most people use for power and cooking? (Check the most common type)

|  |  |
| --- | --- |
| **(√)** | **Fuel Type** |
|  | Wood |
|  | Electricity |
|  | Gas |
|  | Coal |
|  | Others |

1. **Housing**

What kind of houses do people live in? (Check the most common type)

|  |  |
| --- | --- |
| **(√)** | **Type of Housing** |
|  | Tent |
|  | Nipa Hut |
|  | Mixed Materials |
|  | Pure Concrete |
|  | Others |

1. **Transport**

What kind of public transport do most people use?

|  |  |  |
| --- | --- | --- |
| **Type of Transport** | **Travel Time to the Nearest Town Center** | **Fare** |
|  |  |  |
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1. **Health and legal issues**

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| --- | --- |
| Malnutrition rate among children |  |
| Infant mortality rate |  |
| What are the most common health problems? |  |
| Health interventions |  |
| Health services available |  |
| Available medical personnel |  |
| What are the most common problems about crime and violence? |  |

1. **Organizations, religion**

What type of organizations exist in the community? (religious, socio-civic, PO, etc.)

|  |  |  |
| --- | --- | --- |
| **Name of Organization** | **Type of Organization** | **No. of Members** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Are there organizations from outside the community providing support?

|  |  |
| --- | --- |
| **Name of Organization** | **Type of Support** |
|  |  |
|  |  |
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|  |  |
|  |  |

What is the religion of the people in the community?

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| --- | --- |
| **Religion** | **Percent of the Population** |
|  |  |
|  |  |
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|  |  |
|  |  |

Conducted by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_